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**FAX COVER SHEET** 

Hewlett-Packard Co. Legal Department 11311 Chinden Blvd. Boise, ID 83714

Date: 11/11/2005

PAGES: Number of Pages Including this cover sheet: 28

FROM:

Chris Guthrie

Phone: (208) 396-4772 Fax no. (208) 396-3958

TO:

Mail Stop Amendment Commissioner for Patents

Alexandria, VA Fax: (571) 273-8300

REF:

Application No. 10/033,148
Attorney docket no. 10008248-1

## Attached for filing:

\* Transmittal Letter for Response

(1 pg in duplicate)

\* Petition for Extension of Time

(1 pg in duplicate)

\* Response to Office Action dated 7/13/05

(23 pgs)

PATENT APPLICATION HEWLETT-PACKARD COMPANY Intellectual Property Administration P.O. Box 272400 ATTORNEY DOCKET NO. 10008248 -1 Fort Collins, Colorado 80527-2400 Confirmation No.: 7864 Inventor(s): Shell S. Simpson et al Examiner: Arthur G. Evans Application No.: 10/033148 Group Art Unit: 2622 Filing Date: Oct 23, 2001 Title: System And Method Of Identifying A Printer Output Tray **Mail Stop Amendment Commissioner For Patents** PO Box 1450 Alexandria, VA 22313-1450 TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT Transmitted herewith is/are the following in the above-identified application: Petition to extend time to respond Response/Amendment Supplemental Declaration New fee as calculated below No additional fee FeeS Other CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY (7) ADDITIONAL (1) FOR PRESENT RATE **CLAIMS REMAINING** NUMBER HIGHEST NUMBER **FEES** PREVIOUSLY PAID FOR **EXTRA** AFTER AMENDMENT **EXTRA** TOTAL MINUS \$50 \$ 0 CLAIMS 27 0 X 27 INDEP. MINU\$ Х \$200 \$ 0 = 0 4 **CLAIMS** FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM \$360 0 2nd Month 3rdMonth 4th Month **EXTENSION** 1st Month \$  $\boxtimes$ 120 \$1590 \$450 FEE \$120 \$ OTHER FEES TOTAL ADDITIONAL FEE FOR THIS AMENDMENT 120 Charge \$ 120 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to

Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8300. Date of facsimila: 11-23-2005 Typed Name: Chris

Respectfully submitted,

Matthew L Wade

Attorney/Agent for Applicant(s)

Reg No.:

Telephone: 208 396 5263

Rev 10/05 (TransAndFax)

Signature: